Lecture Title: Middle Leadership and Values



Lecturer: Dr Ian Mifsud

Date: 28th March 2023

AWARD IN LEADERSHIP STYLES AND MIDDLE LEADERSHIP FOR EDUCATORS

The Port of Origin and the Ports of Call











The Port of Origin and the Ports of Call











Session Overview

- The Port of Origin and the Ports of Call
- The Heart, Head and Hand of Leadership
- Value-laden Leadership in Practice
- Coffee Break
- On Request
- Purpose
- The Port of Destination



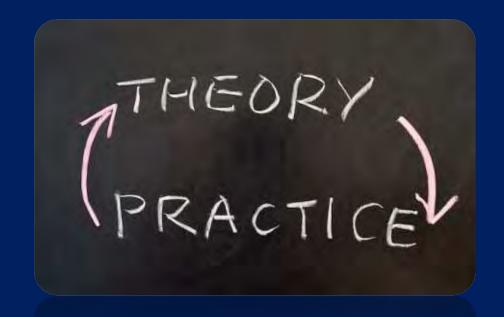
 The heart of leadership has to do with what a person believes, values, dreams about, and is committed to – that person's personal vision ...

COREVALUES

(Sergiovanni, 2006:2)

• The head of leadership has to do with the theories of practice each of us have developed over time and our ability to reflect on the situations we face in light of these theories.

(Sergiovanni, 2006:2)



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• Finally, the hand of leadership has to do with the actions we take, the decisions we make, the leadership and management behaviours we use as our strategies become institutionalised in the form of school programmes, policies, and procedures.

(Sergiovanni, 2006:2)





IV

• The process of reflection [, the head] combined with our personal vision [, the heart] becomes the basis for our strategies and actions. ... As with the heart and head, how we choose to manage and lead are personal reflections not only of our vision and practical theories but also of our personalities and our responses to the unique situations we face.

(Sergiovanni, 2006:2)





V

• Each principal must find her or his way, develop her or his approach, if the heart, and hand of leadership are to come together in the form of successful principalship practice.

(Sergiovanni, 2006:2)





VI

• The Moral Imperative:

• Successful practice requires the development of craft know-how. ... Yet, administering schools, ... is no ordinary craft. Bringing together head, heart, and hand in practice; the unique nature of the school's mission; and typically loosely structured, nonlinear, and messy context of schooling combine to make administering a moral craft ...

(Sergiovanni, 2006:3)





VII

• The Moral Imperative:

(Sergiovanni, 2006:3, 4)

- The reasons for this moral imperative are as follows:
- 1. The job ... is to transform the school from being an ordinary organisation concerned with technical functions in pursuit of objective outcomes into an institution. As instruments, they celebrate the value of effectiveness and efficiency by being more concerned with "doing things right" than with "doing right things." "Organisations become institutions as they are infused with value, that is, prized not as tools alone but as sources of direct personal gratification and vehicles of group integrity. ..." (Selznick, 1957:40)

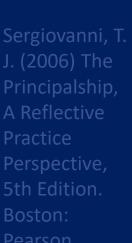
J. (2006) The Principalship, A Reflective Practice Perspective, 5th Edition. Boston: Pearson.

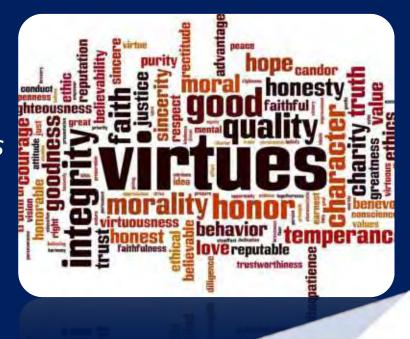
... Schools must move ... to the task of building purposes into its structures ... with the effect of transforming school members from neutral participants to committed followers.

VIII

- The Moral Imperative:
 - The reasons for this moral imperative are as follows:
 - 2. The job ... is to provide students with knowledge and skills and to build character and instil virtue. As Cuban (1988) points out, both technical and moral images are present in teaching and administering.

"The technical image contains values that prize accumulated knowledge, efficiency, orderliness, productivity, and social usefulness; the moral image, while not disregarding such values, prizes values directed at moulding character, shaping attitudes, and producing a virtuous person" (Sergiovanni, 2006:4)





IX

- The Moral Imperative:
 - The reasons for this moral imperative are as follows:
 - 3. Whether concern is for virtue or efficiency, some standard has to be adopted. What is efficient in the circumstances? How will virtue be determined? Determining criteria for effective teaching, deciding on what is good discipline policy, ... for example, all require value judgements.

(Sergiovanni, 2006:4)





X

• The Moral Imperative:

benefits.

- The reasons for this moral imperative are as follows:
- 4. Despite commitments to empowerment and shared decision making, relationships between principals and others are inherently unequal. Although often downplayed, and whether they want it or not, principals typically have more power ... This power is ... derived ... from their hierarchical position, [and from] greater access to information and people ... Whenever there is an unequal distribution of power between two people, the relationship becomes a moral one. The test of moral leadership ... is whether the competence, well-being, and independence of the follower are enhanced as a result of accepting control and whether the school

(Sergiovanni, 2006:5)

XI

• The Moral Imperative:

the school.

(Sergiovanni, 2006:5, 6)

- The reasons for this moral imperative are as follows:
 - The context for administration is surprisingly loose, chaotic and ambiguous. Thus, despite demands and constraints that circumscribe the principal's world, in actuality, discretion is built into the job, and this discretion has moral implications. ... Although discretion can provide principals with a licence for abuse, it is also a necessary prerequisite for leadership. "From choice comes autonomy. Autonomy is the necessary condition for leadership to arise. Without choice, there is no autonomy. Without autonomy, there is no leadership" (Cuban, 199:xxii). Discretion, therefore is necessary if

principals are to function effectively. Yet, how principals handle

discretion raises moral issues and has moral consequences for

J. (2006) The Principalship, A Reflective Practice Perspective, 5th Edition. Boston: Pearson.

www.21Academy.educatio

KEEP YOUR THOUGHTS POSITIVE BECAUSE YOUR THOUGHTS BECOME YOUR WORDS.

KEEP YOUR WORDS POSITIVE BECAUSE YOUR WORDS BECOME YOUR BEHAVIOR.

KEEP YOUR BEHAVIOR POSITIVE BECAUSE YOUR BEHAVIOR BECOMES YOUR HABITS.

BECAUSE YOUR HABITS POSITIVE BECAUSE YOUR HABITS BECOME YOUR VALUES.

KEEP YOUR VALUES POSITIVE BECAUSE YOUR VALUES BECOME YOUR DESTINY.

~ MAHATMA GANDHI

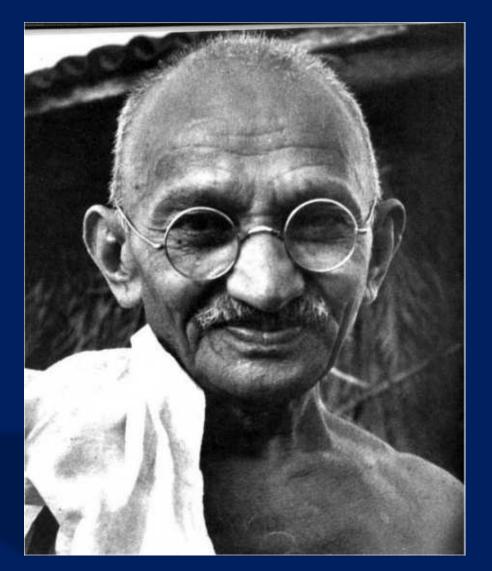


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TRANSACTIONAL VS TRANSFORMATIVE LEADERSHIP

- Transactional leadership focuses on basic, largely extrinsic motives and needs;
- Transformative leadership focuses on higher-order, more intrinsic, and ultimately moral motives and needs. ... Transformative leadership is in two stages, one concerned with higher-order psychological needs for esteem, autonomy, and self-actualisation, and the other with moral questions of goodness, righteousness, duty and obligation.

(Sergiovanni, 2006:162)



Ш

TRANSFORMATIONAL LEADERSHIP

- ... an increasing emphasis upon the links between leadership and the culture of the organisation as a route to school improvement ... has encouraged a movement away from the notion of leadership as a series of transactions within a given context towards a view of leadership as transformational, having the potential to alter the cultural context in which people work.
- Harris, A. (2006). School Improvement: What's in it for schools? London: RoutledgeFalmer.
- This transformational leadership perspective, as Diguan and Macpherson (1992) explain, focuses on the moral values and value-laden activities of a leader and how these are disclosed to other colleagues. ... Transformational leadership is people-rather than organisation-oriented and requires a leadership approach that transforms the feelings, attitudes and beliefs of others.

(Harris, 2006:67)

IV

TRANSFORMATIONAL LEADERSHIP

- Leithwood (1994) conceptualises transformational leadership along eight dimensions:
 - Building school vision;
 - Establishing school goals;
 - Providing intellectual stimulation;
 - Offering individualised support;
 - Modelling best practice and important organisational values;
 - **Demonstrating** high performance **expectations**;
 - Creating a productive school culture;
 - **Developing** structures to foster **participation** in school decisions.

(Bush, 2006:77)



Bush T. (2006)
Theories of
Educational
Leadership and
Management 3rd
Edition



V

TRANSFORMATIONAL LEADERSHIP

- Caldwell and Spinks (1992, pp. 49-50) argue that transformational leadership is essential for autonomous schools: "Transformational leaders succeed in gaining the commitment of followers to such a degree that ... higher levels of accomplishment become virtually a moral imperative. ..."
- Allix (2000) ... alleges that transformational leadership has the potential to become despotic because of its strong, heroic and charismatic features.

(Bush, 2006:77)



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VI

TRANSFORMATIONAL LEADERSHIP

- ... Miller and Miller (2001, p. 182) suggest, "through the transforming process, the motives of the leader and follower merge".
- There is evidence to suggest that transformational leadership is effective in improving student outcomes (Leithwood, 1994) but this model also has two major limitations:
 - It may be used as a vehicle for the manipulation or control of teachers who are required to support the 'vision' and aims of the leader.
 - In England, the government uses the language of transformation but this is about the implementation of centrally determined policies not the identification of, and commitment to, school-level vision and goals.

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Leadership and
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Edition

(Bush, 2006:187)

VII

SERVANT LEADERSHIP

 One of the great secrets of leadership is that, before one can command the respect and followership of others, she or he must demonstrate devotion to the organisation's purpose and commitment to those in the organisation who work day by day on the ordinary tasks that are necessary for the purpose to be realised. Greenleaf (1977) points out, people "will freely respond only to individuals who are chosen leaders because they are proven and trusted as servants" (10). This perspective has come to be known as servant leadership (Greenleaf, 1977) ...

(Sergiovanni, 2006:19)





VIII

SERVANT LEADERSHIP

(Sergiovanni, 2006 :19)

- Servant leadership describes well what it means to be a principal. Principals are responsible for "ministering" to the needs of the schools they serve. The needs are defined by the shared values and purpose of the school's covenant. They minister by furnishing help and being of service to parents, teachers and students. They minister by providing leadership in a way that encourages others to be leaders in their own right. They minister by highlighting and protecting the values of the school.
- The principal as minister is one who is devoted to a cause, mission, or set of ideas and accepts the duty and obligation to serve this cause. Ultimately, her or his success is known by the quality of the followership that emerges. Quality of followership is a barometer that indicates the extent to which moral authority has replaced bureaucratic and psychological authority. When moral authority drives leadership practice, the principal is at the same time a leader of leaders, follower of ideas, minister of values, and servant to the followership.



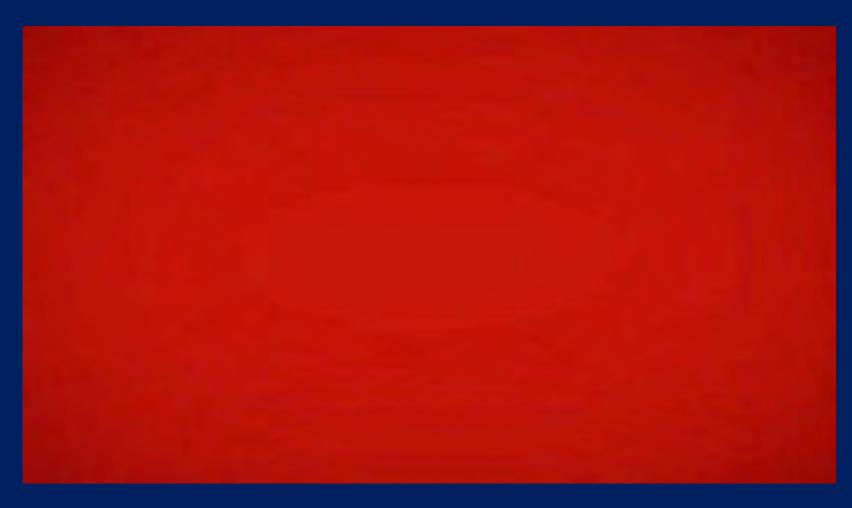




https://www.youtube.com/watch?v=oDsMImfLjd4







https://www.youtube.com/watch?v=oDsMlmfLjd4



Coffee Break ... we reconvene at ...





AWARD IN LEADERSHIP STYLES AND MIDDLE LEADERSHIP FOR EDUCATORS

- Mortimore and colleagues (1988) describe the purposeful leadership of the staff by the headteacher as one of the key factors in school effectiveness in British junior schools. ... This research began to view the leader as an instructional leader who could work with teachers to promote classroom learning.
- Smith and Andrews (1989) took this concept further and determined that instructional leaders possessed fours sets of competencies: the leader as a 'resource provider', an 'instructional resource', a 'communicator' and a 'visible presence'. (Stoll & Fink, 2003:104-105)



Stoll, L. & Fink, D. (2003) Changing Our Schools. Oxford: Open University Press.



• ... [bridging] *instructional leadership as a* concept to supervisory and teacher learning strategies; a bridge that assumes instructional leadership must be deeply embedded in the work of the principal; a bridge that assumes school leadership, teaching and learning cannot be easily separated; a bridge that lays a foundation of purpose, theory, and practice ... to the hows and whys of supervision; a bridge that leads to improved student achievement of both authentic tasks and standardised tests.

(Sergiovanni, 2006:269-270)





- The increased emphasis on managing teaching and learning as the core activities of educational institutions has led to 'instructional leadership' being emphasised and endorsed ...
- Hallinger (1992) argues that instructional leadership has been supplanted by transformational leadership ...
- Leithwood Jantzi and Steinbach (1999) [:]
 Instructional leadership ... typically assumes that
 the critical focus for attention by leaders is the
 behaviour of teachers as they engage in
 activities directly affecting the growth of
 students. (Ibid., p. 8)

 (Bush, 2006:15)



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- Southworth (2002, p.79) adds that "instructional leadership ... is strongly concerned with teaching and learning, including the professional learning of teachers as well as student growth".
- Bush and Glover's (2002) definition stresses the direction of the influence process:

"Instructional leadership focuses on teaching and learning and on the behaviour of teachers in working with students. Leaders' influence is targeted at student learning via teachers. The emphasis is on the direction and impact of influence rather than the influence process itself. (Ibid., 2002, p.10).

(Bush, 2006:15, 16)



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Characteristics of Instructional Leadership:

- Hallinger and Murphy (1985):
 - Defining the school mission
 - Managing the instructional programme
 - Promoting school climate
- Blase and Blase (1998):
 - Talking with teachers (conferencing)
 - Promoting teachers' professional growth
 - Fostering teacher reflection
- *Southworth (2002):*
 - Modelling
 - Monitoring
 - Professional dialogue and discussion

V



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(Bush, 2006:16)

 As a strategic planning device, school development planning concerned with long-term goals (the mission) to be translated planned and prioritized short-term objectives and improvement actions (development planning), careful analysis of the strength and weaknesses of the school (audit).







https://learningportal.iiep.unesco.org/en/glossary/school-development-plan

• A School Improvement Plan (SIP) or School Development Plan (SDP) is a central document used by Senior Leadership teams to map out their strategic plans for the development A School their school. Improvement Plan will be based on a school's established values and sets out the actions and resources needed to achieve the objectives.

https://www.twinkl.com.mt/teaching-wiki/school-improvement-plan

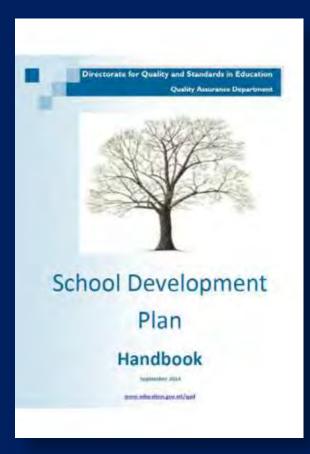


• SDP in the Local Context:

Knowing Our School

May 2004
Accessible
from:
https://education.gov.mt/en/resour-4

.gov.mt/en/resour ces/Documents/P olicy%20Docume nts/knowing our schools.pdf



September 2014 No Longer Accessible



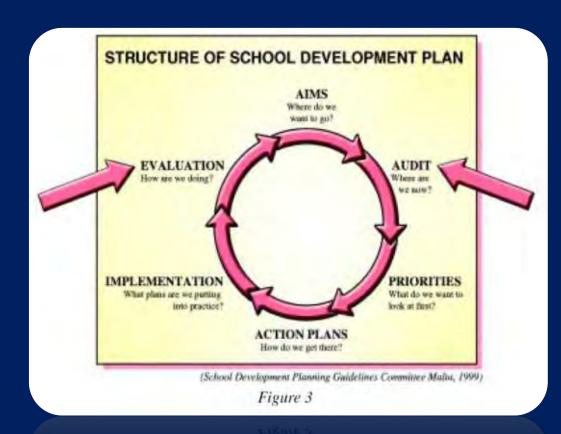
V

- Currently, the only available reference on https://education.gov.mt :
- Effective internal review and the actions that flow from it should deliver improved educational outcomes and experience for all learners.
- The School Development Plan needs also to reflect the standards and development priorities emanating from national policies and strategies. ... The SDP's success criteria need not be binding but flexible enough to provide clear guidance as to how one can evaluate the extent to which a standard is being achieved. An effective internal review process needs reliable data collection, thorough analysis and reflection in identifying priority targets.

https://education.g ov.mt/en/dqse/Pag es/Internal-Review.aspx









Knowing Our Schools
- May 2004

School Development Plan Handbook - September 2014



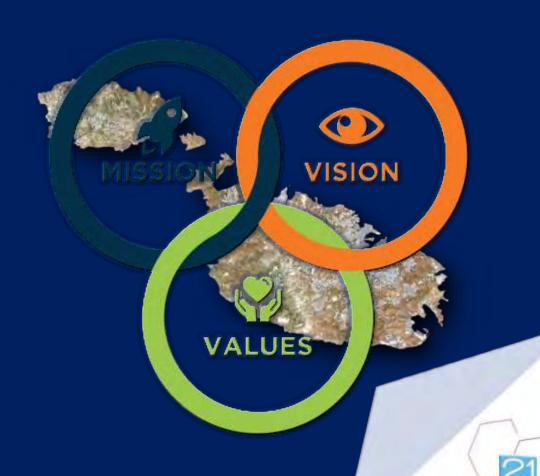
VI

- An Ongoing Process of Growth that includes:
 - Consider Vision and Mission
 - Perform Internal Review
 - Perform SWOT Analysis
 - Prioritise Objectives
 - Set SMART Action Plans
 - Re-evaluate



VII

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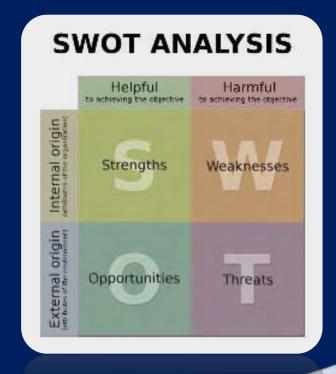
VIII

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VIII

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IX

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X

- An Ongoing Process of Growth that includes:
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 - Set **SMART** Action Plans
 - Re-evaluate



XI

- An Ongoing Process of Growth that includes:
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XII

- School development planning should permeate all aspects of the school including leadership & management, curriculum and pedagogical practices, community members' wellbeing, resourcing including but not limited to physical amenities, and actors' roles in the process.
- Commitment may be fostered by virtue of an inclusive process, leading to an enhanced sense of school belongingness and collegiality.
- Pro-activity rather than re-activity and growth are the key benefits of School Development Planning.





https://www.youtube.com/watch?v=8KkKuTCFvzI



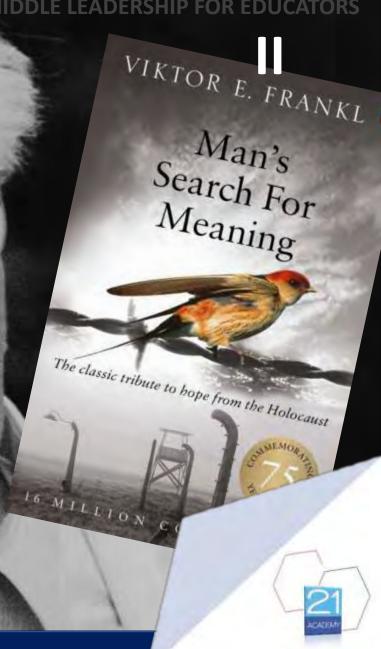


https://www.youtube.com/watch?v=8KkKuTCFvzI



Viktor Frankl & Man's Search for Meaning:

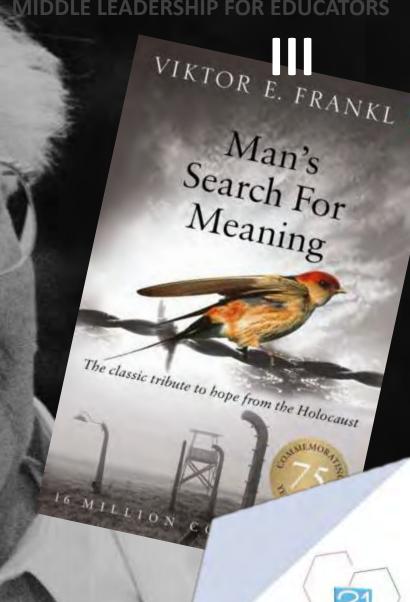
- Viktor Emil Frankl (26/03/1905 02/09/1997) was an **Austrian psychiatrist who founded logotherapy**, a school of psychotherapy that describes a search for a life's meaning as the central human motivational force.
- Man's Search for Meaning, tells the story of how he survived the Holocaust by finding personal meaning in the experience, which gave him the will to live through it.
- Viktor Frankl's mother, father, brother and pregnant wife were all killed in the camps. He lost everything, he said, that could be taken from a prisoner, except one thing: "the last of the human freedoms, to choose one's attitude in any given set of circumstances, to choose one's own way."



Lessons from Viktor Frankl's Man's Search for

Meaning:

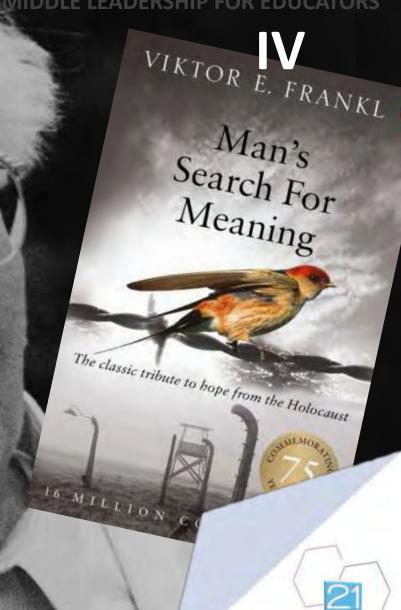
- 1. "He who has a why to live for can bear almost any how."
- 2. You can adapt and get used to literally any condition.
- 3. Have courage to accept the things you can't control.
- 4. The way to achieve success is to avoid thinking about it and surrender to a vision.
- 5. "The salvation of man is through love and in love."



Lessons from Viktor Frankl's Man's Search for

Meaning:

- 6. There is only one thing that cannot be taken awa from you, your attitude.
- 7. There is meaning in suffering.
- 8. You can resist the influence of even the most toxic environments — your actions are your own.
- 9. Human kindness can be found in the most surprising places.
- 10. Laughing and having a sense of humour will change the way you look at your life.







AWARD IN LEADERSHIP STYLES AND MIDDLE LEADERSHIP FOR EDUCATORS

VII

Purpose



AWARD IN LEADERSHIP STYLES AND MIDDLE LEADERSHIP FOR EDUCATORS

VIII

Purpose



IMAGE SOURCE: https://www.churchofjesuschrist.org/bc/content/bible-videos/videos/jesus-heals-a-woman-of-faith/images/jesus-speaks-with-a-woman-of-faith.jp

IMAGE SOURCE: https://i.pinimg.com/originals/1c/60/78/1c60781cab175c44a4fa7c8d8508e262.jpg

IMAGE SOURCE: https://lifehopeandtruth.com/uploads/images/How-Did-Judas-Die.jpg

IMAGE SOURCE: https://ewedit.files.wordpress.com/2019/04/mm_still4.jpg

IMAGE SOURCE: https://media.freebibleimages.org/stories/FB_LUMO_Zacchaeus/overview-images/009-lumo-zacchaeus.jpg?1538657870



IX









The Port of Destination

A few take home lessons ...

- Seek Internal Peace Appreciate the simplicity of daily dealings and find meaning;
- Be Receptive Be aware of Local, National and Global Contexts;
- Be Reflective & Reflexive Think about Alignment of Values, Individual Needs & Purpose;
- Speak Make yourself heard and Actively Listen to Others;
- Act Visibly Walk the Talk; Take Positions; Risk (wisely); Apologise when required;
- Evaluate –Things can and should improve through ongoing Cycles of Review;
- Enjoy Life Love life, be happy and manifest it overtly... it is contagious;

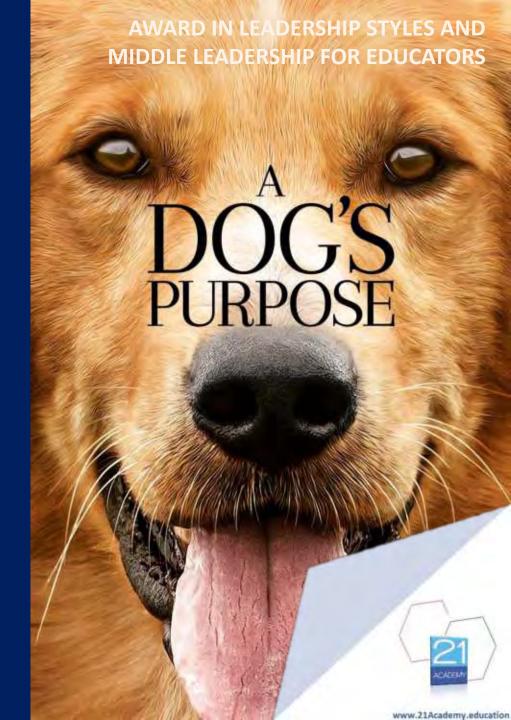


The Port of Destination

Bailey: "So, in all my lives as a dog, here's what I've learned. Have fun, obviously. Whenever possible, find someone to save, and save them. Lick the ones you love. Don't get all sad-faced about what happened and scrunchy-faced about what could. Just be here now.

Be - here - now. That's it. That's a dog's purpose."

A Dog's Purpose (2017)



End of Lecture 5 & of this Journey - Thank you



AWARD IN LEADERSHIP STYLES AND MIDDLE LEADERSHIP FOR EDUCATORS